

**PAZHASSIRAJA COLLEGE  
FACULTY PROFILE**

**I. Personal Profile**

Name	RENJU THOMAS
Address for Communication	PURATHEMUTHUKATTIL(H), KOONANTHEKKU, CHETTAPALAM (P.O), PULPALLY, WAYANAD  673579
Mobile Number	9497343720
e-mail ID	<a href="mailto:renjuthoms@gmail.com">renjuthoms@gmail.com</a> , <a href="mailto:renjuthomas@pazhassirajacollege.ac.in">renjuthomas@pazhassirajacollege.ac.in</a>

**II. Academic Profile**

Qualification	M.Phil, M.Com NET, CA Inter First Group
Designation	Assistant Professor
Department	Commerce
Date of Joining the Institution	08-07-2019
Total Years of Experience	3

<b>Recharging strategies (Refresher/Orientation/Short Term programs)</b>	
No of Programmes	Link to Details
6	<a href="https://docs.google.com/document/d/17TuObzGZF2Znmq7Qd7eFBm0q7bY9XdbO/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/17TuObzGZF2Znmq7Qd7eFBm0q7bY9XdbO/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true</a>
<b>Invited Lectures/Paper presentations in Seminars/Conferences</b>	
No of Programmes	Link to Details
Invited Lectures - NIL  Paper Presentation - 2	<a href="https://docs.google.com/document/d/1-6n4ZCynnvn5axZqjGjw4fZ7ZtYRB/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1-6n4ZCynnvn5axZqjGjw4fZ7ZtYRB/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true</a>
<b>National/International Conferences/Workshops/Seminars/Webinars attended</b>	
No	Link to Details

SEMINARS-7 WORKSHOPS – 3 CONFERENCE-2 WEBINARS – 10	<a href="https://docs.google.com/document/d/1-SMDcugZ-uySFUSMsZ2xKLEiSwKlc3c1/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1-SMDcugZ-uySFUSMsZ2xKLEiSwKlc3c1/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true</a>
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### III. Research Profile

<b>Publications in Journals/Books Published</b>	
Numbers	Details/Link
Journal - 3	<a href="https://docs.google.com/document/d/16GzikkssWGSEhqGTAK0o2dqGslgfhBB6/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/16GzikkssWGSEhqGTAK0o2dqGslgfhBB6/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true</a>
<b>Publications in Conference Proceedings/Book Chapter</b>	
Numbers	Details/Link
Book chapter - 3	<a href="https://docs.google.com/document/d/16GzikkssWGSEhqGTAK0o2dqGslgfhBB6/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/16GzikkssWGSEhqGTAK0o2dqGslgfhBB6/edit?usp=sharing&amp;oid=112133100599835257361&amp;rtpof=true&amp;sd=true</a>
<b>Awards/Honours/Recognitions</b>	
Title	Details/Link
NIL	

### IV. Any other information you wish to furnish

<ul style="list-style-type: none"> <li>• Birds Club Convenor</li> <li>• Career Guidance Cell Coordinator</li> </ul>
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